



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

***Date: July 3, 2007 Time: 4:30 PM
County Board Room, Courthouse, Green Lake WI***

AMENDED AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes: 06/05/075. Public Comments – 3 min limit6. Open Bids – Highway K Property7. Award Bid for Highway Shop Doors8. Correspondence9. Appearances:10. Long Range Plan<ul style="list-style-type: none">• Discussion and Action on Future Long Range Plan11. Space needs evaluation – Maintenance and Purchasing Departments12. Use of County Property<ul style="list-style-type: none">• Request to park semi Manchester Hwy Shop II parking lot13. County Well - Courthouse14. Maintenance Contract - Simpson | <ol style="list-style-type: none">15. Radio Tower Site<ul style="list-style-type: none">• Fencing Bid Specificationa16. Resolutions/Ordinances17. 2008 Budget18. Purchase Requests19. Vouchers20. Maintenance Report21. Clerk's Report22. Move into closed session per ss 19.85(1): (f) Considering Medical History of a specific person (g) Conferring with legal counsel to discuss pending litigation23. Resume Open Session24. Committee Discussion<ul style="list-style-type: none">• Future Meeting Dates• Future Agenda items for action & discussion25. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Margaret R. Bostelmann
County Clerk

No per diem for Non Committee Members

Notice is hereby given that a majority of the Green Lake County Board Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.